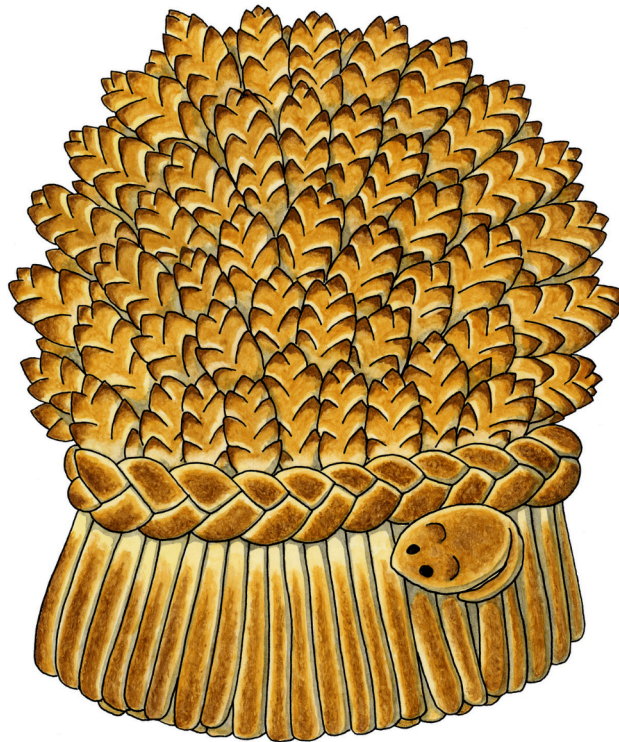


Parish of Central Windsor

SUNG EUCHARIST

Sunday 11th October 2026

HARVEST
THANKSGIVING



**A warm welcome to Holy Trinity Church
for our service today**

On most Sundays we offer Sunday Club during the service.
Children are welcome to gather at the front of the church
after the Collect on page 4 before they go out to their activities
with our Sunday Club leaders.

If you have babies or small children with you, you are most welcome to
stay in church. Please don't be embarrassed if they cry or make a noise.

Please stand for:

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for :

OPENING HYMN

**1 We plough the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.
*All good gifts around us
are sent from heaven above,
then thank the Lord, O thank the Lord
for all his love.***

**2 He only is the Maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread.**

Refrain:

**3 We thank thee, then, O Father,
for all things bright and good,
the seed time and the harvest,
our life, our health, and food.
Accept the gifts we offer,
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts.**

Refrain:

*Matthias Claudius (1740-1815)
tr Jane Montgomery Campbell
(1817-1878)*

PRAYERS OF PENITENCE

The priest says

Let us confess our forgetfulness of the needs of the poor and repent of
the ways in which we waste the resources of the world.

We confess to you our lack of care
for the world you have given us
Lord have mercy,

All **Lord have mercy**

We confess to you our selfishness
in not sharing the earth's bounty fairly
Christ have mercy,

All **Christ have mercy**

We confess to you our failure
to protect resources for others

Lord have mercy,
Lord have mercy

All

The Kyrie Eleison is sung:

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please remain standing for :

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father**

THE COLLECT

The priest says:

Let us pray

Creator God,
you made the goodness of the land,
the riches of the sea
and the rhythm of the seasons;
as we thank you for the harvest,
may we cherish and respect
this planet and its peoples,
through Jesus Christ our Lord

All **Amen**

The Sunday Club are invited to gather together at the front of the church before going to their activities.

We say together:

**Father God,
may our Sunday Club know your love as they gather today.
May they hear your voice in song, story and play,
and may they be filled with joy in their worship.
This we ask through Jesus Christ our Lord. Amen**

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 8.7-18

⁸ ⁷The Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. ¹⁰You shall eat your fill and bless the Lord your God for the good land that he has given you. ¹¹Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. ¹²When you have eaten your fill and have built fine houses and live in them, ¹³and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, ¹⁴then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, ¹⁶and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. ¹⁷Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' ¹⁸But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

PSALM: 67

The congregation is invited to sing the response

Let the peoples praise you, O God, let all the peoples praise you

God be gracious to us and bless us and
make his face to / shine upon us,
that your way may be / known upon earth,
your saving power a / mong all nations.
Let the peoples praise / you, O God;
let all the / peoples praise you. **Response**

O let the nations rejoice / and be glad,
for you will judge the peoples righteously
and govern the nations / upon earth.
Let the peoples praise / you, O God;
let all the / peoples praise you. **Response**

Then shall the earth bring / forth her increase,
and God, our own / God, will bless us.

God / will bless us,
and all the ends of the / earth shall fear him.

Let the peoples praise you, O God, let all the peoples praise you

SECOND READING

2 Corinthians 9.6-15

⁶ The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. ⁷ Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. ⁹ As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' ¹⁰ He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹ You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; ¹² for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. ¹³ Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, ¹⁴ while they long for you and pray for you because of the surpassing grace of God that he has given you. ¹⁵ Thanks be to God for his indescribable gift!

At the end the reader says:

This is the word of the Lord.

All Thanks be to God.

Please stand for:

Gradual Hymn

**Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine.**

**Praise the Lord, his people, praise him!
Wounded souls his comfort know;
those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and power laid low.**

**Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.**

**Fill your hearts with joy and gladness,
peace and plenty crown your days;
love his laws, declare his judgments,
walk in all his words and ways;
he the Lord and we his children:
praise the Lord, all people, praise!**

*Timothy Dudley-Smith (1926-2024)
based on Psalm 147*

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says or sings:

Alleluia, alleluia.

Alleluia, alleluia.

Lift up your eyes and see that the fields are ripe for harvesting.

Gather the fruits for eternal life.

Alleluia, alleluia.

All Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 12.16-30

¹² ¹⁶ Jesus told the people a parable: 'The land of a rich man produced abundantly. ¹⁷ And he thought to himself, "What should I do, for I have no place to store my crops?" ¹⁸ Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰ But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" ²¹ So it is with those who store up treasures for themselves but are not rich towards God.' ²² He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. ²³ For life is more than food, and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And can any of you by worrying add a single hour to your span of life? ²⁶ If then you are not able to do so small a thing as that, why do you worry about the rest?

²⁷Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. ²⁸But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! ²⁹And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. ³⁰For it is the nations of the world that strive after all these things, and your Father knows that you need them.

At the end the reader says:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit for:

SERMON

Please stand for:

THE APOSTLES' CREED

*Let us declare before God the faith of the church in which, we pray,
we may all find grace to grow.*

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

All Lord, in your mercy
hear our prayer.

All Lord hear us
Lord graciously hear us

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control

All The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of
our churches, but are not with us every week, have you considered giving
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly
Keeping Us in Touch leaflet or speak to any of our churchwardens.*

OFFERTORY HYMN

**1 Come, ye thankful people, come,
raise the song of harvest home;
all be safely gathered in,
ere the winter storms begin;
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest-home!**

**2 All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
grant O harvest Lord that we
wholesome grain and pure may be.**

**3 For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day,
give his angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in his garner evermore.**

**4 Then, thou Church Triumphant
come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there, forever to purified,
in God's garner to abide;
come, ten thousand angels come,
raise the glorious harvest home.**

Henry Alford (1810-1871)

PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because you made us stewards of your creation
to praise you day by day
for the marvels of your wisdom and power.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All

Great is the mystery of faith
**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen**

THE LORD'S PRAYER

The priest says

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary
version as we pray together*

All **Our Father, who art in heaven, *All***
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Lamb of God,
You take away the sin of the world, have mercy on us
Lamb of God,
You take away the sin of the world, have mercy on us.
Lamb of God,
You take away the sin of the world, grant us peace.**

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you

and feed on him in your hearts

by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

For the fruits of all creation,
thanks be to God
for the gifts to every nation,
thanks be to God
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God
for the good we all inherit,
thanks be to God
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

F. Pratt Green (1903-2000)

ANTHEM: Thou visitest the earth (Greene)

PRAYERS AFTER COMMUNION

The priest says

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

Members of Sunday Club are invited to show their work to the congregation

THE DISMISSAL

Please stand for:

THE BLESSING

May God our creator,
who clothes the lilies and feeds the birds of the air,
bestow on you his care
and increase the harvest of your righteousness,
and the blessing of God almighty†,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**You shall go out with joy
and be led forth with peace,
and the mountains and the hills
shall break forth before you.
There'll be shouts of joy
and the trees of the field
shall clap, shall clap their hands,
and the trees of the field shall clap their hands,
and the trees of the field shall clap their hands,
and the trees of the field shall clap their hands,
and you'll go out with joy.**

*Stuart Dauermann (b1944) & Steffi Geiser Rubin (b1950)
Based on Isaiah 55.12*

The priest says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

ANTHEM: Thou visitest the earth (Greene)

**Please stay for refreshments
which will be served after the service.**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

**Join us for Choral Evensong this evening at 5.30pm when we will
continue our Harvest celebration”**

**You are welcome to take this service sheet away with you
for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the
Church of England website: www.churchofengland.org**

Next Sunday, 18th October

We will be saying goodbye to our Rector, Revd Sally, and husband John, at our 10.00am Sung Eucharist at **All Saints Church**. We hope you will be able to join us for both the service and the farewell lunch afterwards.

WEB SITE:

www.windsorchurches.org.uk

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