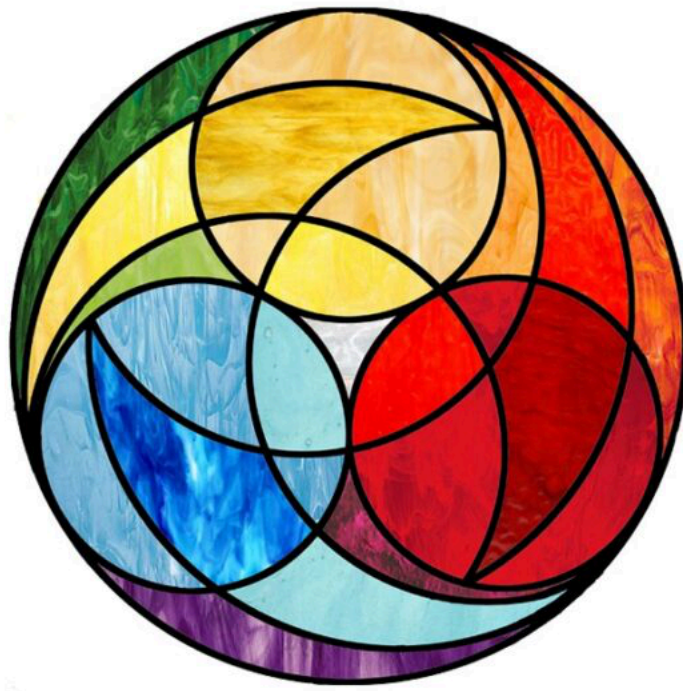


Parish of Central Windsor
SUNG EUCHARIST

Sunday 30th August 2026

Thirteenth Sunday after Trinity



**A warm welcome to All Saints' Church
for our service today**

Our wonderful Sunday Club leaders are having a well earned rest for the next few weeks and Sunday Club will resume on 6th September.

There are children's activity sheets on the table at the back of church

If you have babies or small children with you please do not be embarrassed if they cry or make a noise.

Please stand for:

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for :

OPENING HYMN

**O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.**

*Charles Wesley (1707-1788)
Leviticus 6,13*

INVITATION TO CONFESSION

The priest says

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,
forgive all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen**

The Kyrie Eleison is sung:

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

The priest says:
Let us pray

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen**

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Jeremiah 15.15–21

¹⁵ O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
¹⁹ Therefore, thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
²¹ I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

The congregation is invited to sing the response

Redeem me, and be merciful to me, O Lord

Give judgement for me, O Lord, for I have walked / with integrity;
I have trusted in the Lord and / have not faltered.

Test me, O Lord, and try me;
examine my heart / and my mind. **Response**

For your love is be / fore my eyes;
I have walked / in your truth.
I have not joined the company / of the false,
nor consorted with / the deceitful. **Response**

I hate the gathe / ring of evildoers
and I will not sit down / with the wicked.
I will wash my hands in inno / cence, O Lord,
that I may go a / bout your altar. **Response**

To make heard the voice / of thanksgiving
and tell of all your won / derful deeds.
Lord, I love the house of your / habitation
and the place where your glo / ry abides.
Redeem me, and be merciful to me, O Lord

SECOND READING

Romans 12.9–end

¹² ⁹ Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honour. ¹¹ Do not lag in zeal, be ardent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in suffering, persevere in prayer. ¹³ Contribute to the needs of the saints; extend hospitality to strangers. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' ²⁰ No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' ²¹ Do not be overcome by evil, but overcome evil with good.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for:

Gradual Hymn

**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength, that we may ever
live our lives courageously.**

**Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.**

**Not forever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.**

**Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.**

Love Maria Willis (1824-1908)

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, O Lord.**

Please remain standing for:

GOSPEL READING

Matthew 16.21–end

16 ²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, ‘God forbid it, Lord! This must never happen to you.’ ²³ But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.’ ²⁴ Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it.’

²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ ‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

At the end the reader says:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit for:

SERMON

LITURGY OF BAPTISM

The priest addresses the whole congregation

We thank God for Rebecca,
who has come to be baptised today.
Christ loves her and welcomes her into his Church.
So I ask you all:

All Will you support her as she continues her journey of faith?

We will.

All Will you help her to live and grow within God’s family?

We will.

God knows each of us by name and we are his.

All Will you pray for Rebecca, and help her to follow Christ?

We will.

THE DECISION

The priest addresses Rebecca

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.
Therefore I ask:

Do you turn away from sin? **I do.**

Do you reject evil? **I do.**

Do you turn to Christ as Saviour? **I do.**

Do you trust in him as Lord? **I do.**

SIGNING WITH THE CROSS

The priest makes the sign of the cross on the forehead of Rebecca saying,

Christ claims you for his own. Receive the sign of his cross
Do not be ashamed of Christ. You are his forever.

All **Stand bravely with him against all the powers of evil and
remain faithful to Christ to the end of your life**

May almighty God deliver you from the powers of darkness
and lead you in the light and obedience of Christ

All **Amen**

PRAYER OVER THE WATER

The priest stands before the water of baptism and says

All Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

We praise you, loving Father, for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers to baptise all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All **Amen.**

AFFIRMATION OF FAITH

The priest addresses the congregation

Let us affirm with those being baptised today our common faith in Jesus Christ

All **We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

BAPTISM

The priest baptises saying

Rebecca, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

May God who has received you by baptism into his Church,
pour upon you the riches of his grace, that within the company of
Christ's pilgrim people you may daily be renewed by his anointing
Spirit, and come to the inheritance of the saints in glory.

All **Amen**

WELCOME

The priest introduces the welcome saying,

There is one Lord, one faith, one baptism:
Rebecca by one Spirit
we are all baptised into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

All Lord, in your mercy
hear our prayer.

All Lord hear us
Lord graciously hear us

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life

All The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of
our churches, but are not with us every week, have you considered giving
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly
Keeping Us in Touch leaflet or speak to any of our churchwardens*

OFFERTORY HYMN

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?
Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them
whom shall I send?

Here I am Lord...

I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them,
whom shall I send?

Here I am Lord...

Dan Schutte b 1947

PREPARATION OF THE TABLE

The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **Amen**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen**

THE LORD'S PRAYER

The priest says

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary
version as we pray together*

All **Our Father, who art in heaven, All**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

AGNUS DEI

All **Lamb of God,
You take away the sin of the world, have mercy on us
Lamb of God,
You take away the sin of the world, have mercy on us.
Lamb of God,
You take away the sin of the world, grant us peace.**

GIVING OF COMMUNION

The priest says the invitation to communion
Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**Be still for the presence of the Lord,
the Holy One is here.
Come bow before him now
with reverence and fear;
in him no sin is found
we stand on holy ground,
be still for the presence of the Lord,
the Holy One is here.**

**Be still for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight
our radiant King of light!
Be still for the glory of the Lord
is shining all around.**

**Be still for the power of the Lord
is moving in this place;
He comes to cleanse and heal
to minister his grace
no work too hard for him,
in faith receive from him.
Be still for the power of the Lord
is moving in this place.**

David J. Evans b1957

ANTHEM: God so loved the world (Stainer)

PRAYERS AFTER COMMUNION

The priest says

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place
 where hunger and thirst are no more;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

GIVING OF LIGHTED CANDLE

A lighted candle is given to Rebecca

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

THE DISMISSAL

Please stand for:

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh, I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.** *Richard Gillard (b 1953)*

The priest says

All **Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

**Please stay for refreshments
which will be served after the service.**

If you are visiting today or attending for the first time, we hope that you have felt
“at home” here, that you will be refreshed by today’s service of worship and that
you will return in the future.

We shall be delighted if you decide to make our
church community your spiritual home.

**You are welcome to take this service sheet away with you
for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the
Church of England website: www.churchofengland.org**

**Our 10.00am service next Sunday, 6th
September,
will be at Holy Trinity Church, Claremont Road**

**Our children’s Sunday Club
will resume next Sunday**

WEB SITE:
www.windsorchurches.org.uk

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