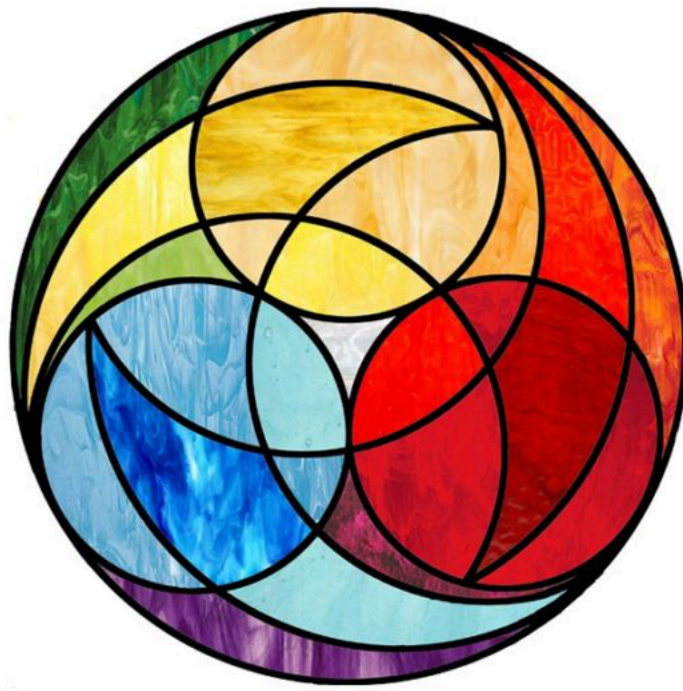


**Parish of Central Windsor**  
**SUNG EUCHARIST**

**Sunday 12<sup>th</sup> July 2026**

**Sixth Sunday after Trinity**



**A warm welcome to Holy Trinity Church  
for our service today especially to the pupils  
and staff from  
St Edwards Royal Free Ecumenical School**

On most Sundays we offer Sunday Club during the service.  
Children are welcome to gather at the front of the church  
after the Collect on page 4 before they go out to their activities  
with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in  
church. Please don't be embarrassed if they cry  
or make a noise.

*Please stand for:*

## **THE GREETING**

*The priest says*

In the name of the Father†, and of the Son,  
and of the Holy Spirit.

*All*      **Amen.**

*The priest greets the people*

The Lord be with you

*All*      **and also with you.**

*Please sit for:*

## **WORDS OF WELCOME AND ANY NOTICES**

*Please stand for :*

## **OPENING HYMN**

**Colours of day dawn into the mind,  
the sun has come up,  
the night is behind.  
Go down to the city, into the street,  
and let's give the message  
to the people we meet.**

***So light up the fire  
and let the flame burn,  
open the door, let Jesus return,  
take seeds of his Spirit,  
let the fruit grow,  
tell the people of Jesus,  
let his love show.***

**Go through the park, on into the town;  
the sun still shines on;  
it never goes down.  
The Light of the world is risen again;  
the people of darkness  
are needing a friend.  
*So light up the fire...***

**Open your eyes, look into the sky,  
the darkness has come,  
the sun came to die.  
The evening draws on,  
the sun disappears,  
but Jesus is living, His Spirit is near.  
*So light up the fire...***

Sue Mc Clellan, John Paculabo & Keith Ryecroft

*Please remain standing for:*

## **INVITATION TO CONFESSION**

*The priest says*

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:

Lord, have mercy

*All* **Lord, have mercy.**

Jesus, you died on the cross for our sins:

Christ, have mercy

*All* **Christ, have mercy.**

Spirit, you give us life and peace:

Lord, have mercy

*All* **Lord, have mercy.**

*The Kyrie Eleison is sung:*

*All* **Lord, have mercy, Lord have mercy.**

**Christ, have mercy, Christ have mercy.**

**Lord, have mercy, Lord have mercy.**

## **ABSOLUTION**

*The priest says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon† and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## THE GLORIA IN EXCELSIS

*All*      **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

*The priest says:*  
Let us pray

Creator God,  
you made us all in your image:  
may we discern you in all that we see,  
and serve you in all that we do;  
through Jesus Christ our Lord.

*All*      **Amen**

*The Sunday Club are invited to gather together at the front of the church before going to their activities.*

*We say together:*

**Father God,  
may our Sunday Club know your love as they gather today.  
May they hear your voice in song, story and play,  
and may they be filled with joy in their worship.  
This we ask through Jesus Christ our Lord. Amen**

# THE LITURGY OF THE WORD

*Please sit for:*

## FIRST READING

### Isaiah 55.10–13

<sup>10</sup> For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup> so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
<sup>12</sup> For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
<sup>13</sup> Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

At the end the reader says:

This is the word of the Lord.

*All*      **Thanks be to God.**

### PSALM: 65 vvv8-13

*The congregation is invited to sing the response*

***Happy are they whom you choose to dwell in your courts***

You visit the / earth and water it,  
you make it / very plenteous.  
The river of God is / full of water;  
you prepare the grain for your people  
for so you provide / for the earth. **Response**

You drench the furrows and smooth / out the ridges,  
you soften the ground with showers and / bless its increase.  
You crown the year / with your goodness;  
and your paths over / flow with plenty. **Response**

May the pastures of the wilderness / flow with goodness,  
and the hills be gir / ded with joy,  
May the meadows be clothed with / flocks of sheep  
and the valleys stand so thick with corn,  
that they shall / laugh and sing.  
***Happy are they whom you choose to dwell in your courts***

## **SECOND READING**

### **Romans 8.1-6 GNT**

A reading from the Letter of St Paul to the Romans

8 <sup>1</sup>There is no condemnation now for those who live in union with Christ Jesus. <sup>2</sup>For the law of the Spirit, which brings us life in union with Christ Jesus, has set us free from the law of sin and death. <sup>3</sup>What the Law could not do, because human nature was weak, God did. He condemned sin in human nature by sending his own Son, who came with a nature like our sinful nature, to do away with sin. <sup>4</sup>God did this so that the righteous demands of the Law might be fully satisfied in us who live according to the Spirit, and not according to human nature. <sup>5</sup>Those who live as their human nature tells them to, have their minds controlled by what human nature wants. Those who live as the Spirit tells them to, have their minds controlled by what the Spirit wants. <sup>6</sup>To be controlled by human nature results in death; to be controlled by the Spirit results in life and peace.

*At the end the reader says:*

This is the word of the Lord.

*All*      **Thanks be to God.**

### **Gradual Hymn**

**Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.**

*Jan Struther (Joyce Placzek) (1901-1953)*

*Please remain standing for:*

**GOSPEL READING**

*When the Gospel is announced the reader says or sings:*

*All* Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

**Matthew 13.1–9, 18–23**

<sup>13</sup> <sup>1</sup> That same day Jesus went out of the house and sat beside the lake. <sup>2</sup> Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: ‘Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup> But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> Let anyone with ears listen!’ <sup>18</sup> ‘Hear then the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup> yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

*At the end the reader says:*

*All* This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit for:*

## **SERMON**

### **THE APOSTLES' CREED**

*Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.*

*All*      **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen**

*Please sit or kneel for:*

### **PRAYERS OF INTERCESSION**

*These responses may be used*

*All*      Lord, in your mercy  
**hear our prayer.**

*All*      Lord hear us  
**Lord graciously hear us**

*And at the end*

*All*      Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



BANNS OF MARRIAGE MAY BE READ

## THE LITURGY OF THE SACRAMENT

*Please stand for:*

### THE PEACE

We are the body of Christ.  
In the one Spirit we were all baptised  
into one body.  
Let us then pursue all that makes for peace  
and builds up our common life

*All* The peace of the Lord be always with you  
**and also with you.**  
Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with your neighbour.*

*The offertory collection will be brought to the altar to be blessed.  
It will be used for the ministry, mission and outreach of the church.  
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of  
our churches, but are not with us every week, have you considered giving  
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly  
Keeping Us in Touch leaflet or speak to any of our churchwardens*

### OFFERTORY HYMN

**Love Divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**

**Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.**

**Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee,  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise!**

Charles Wesley (1707-1788)

#### **PREPARATION OF THE TABLE**

*The altar is prepared and bread and wine are placed upon it.  
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

*All*      **Amen**

#### **THE EUCHARISTIC PRAYER**

*All*      The Lord be with you  
**and also with you.**

*All*      Lift up your hearts.  
**We lift them to the Lord.**

*All*      Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*All*     **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St John the Baptist, St Stephen, St Agnes, St Edward and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

## **THE LORD'S PRAYER**

*The priest says*

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary  
version as we pray together*

*All*      **Our Father, who art in heaven,    *All***  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

## **BREAKING OF THE BREAD**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All*      **Though we are many, we are one body,**  
**because we all share in one bread.**

## **AGNUS DEI**

*All*      **Lamb of God,**  
**You take away the sin of the world, have mercy on us**  
**Lamb of God,**  
**You take away the sin of the world, have mercy on us.**  
**Lamb of God,**  
**You take away the sin of the world, grant us peace.**

## **GIVING OF COMMUNION**

*The priest says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you  
and feed on him in your hearts  
by faith with thanksgiving.

*All*      **Amen.**

*If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.*

*Gluten free wafers are available on request.*

*During the administration of communion the following will be sung:*

**Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.**

**Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord thy wounds our healing give;  
to thy cross we look and live;  
Jesus, may we ever be  
grafted, rooted, built in thee**

*Josiah Conder (1789-1855)*

**ANTHEM:** Thou visitest the earth (Greene)

**PRAYERS AFTER COMMUNION**

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory  
Amen**

*Members of Sunday Club are invited to show their work to the congregation*

## THE DISMISSAL

*Please stand for :*

### THE BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord  
and the blessing of God almighty,  
the Father†, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**

### Final Hymn

**You shall go out with joy  
and be led forth with peace,  
and the mountains and the hills  
shall break forth before you.  
There'll be shouts of joy  
and the trees of the field  
shall clap, shall clap their hands.**

**And the trees of the field shall clap their hands,  
and the trees of the field shall clap their hands,  
and the trees of the field shall clap their hands,  
and you'll go out with joy.**

***Repeat***

*Stuart Dauermann & Steffi Geiser Rubin*

*The priest says*

*All*      Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Please stay for refreshments  
which will be served after the service.**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

**You are welcome to take this service sheet away with you for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask!  
You can also find out more by following the “Our Faith” link on the Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

**WEB SITE:**  
**[www.windsorchurches.org.uk](http://www.windsorchurches.org.uk)**

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