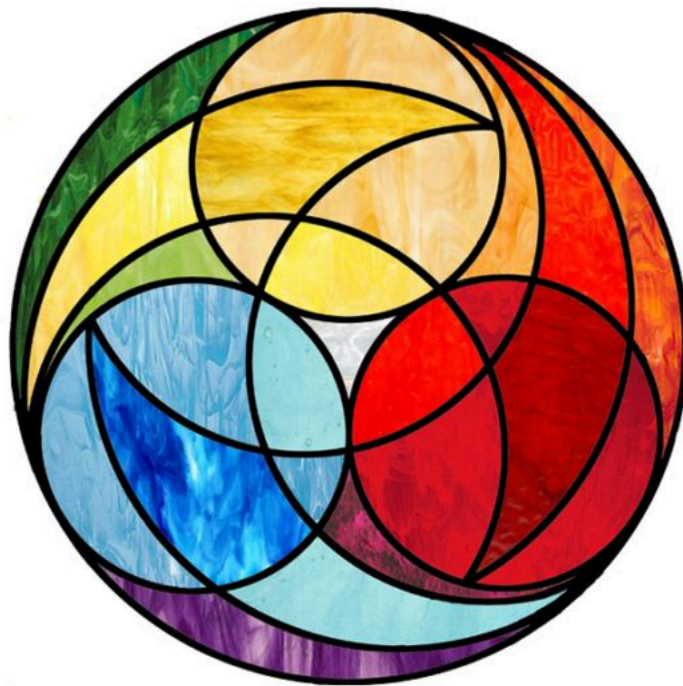


Parish of Central Windsor

SUNG EUCHARIST

Sunday 14th June 2026

Second Sunday after Trinity



**A warm welcome to St Stephen & St Agnes Church
for our service today**

On most Sundays we offer Sunday Club during the service.
Children are welcome to gather at the front of the church
after the Collect on page 5 before they go out to their activities
with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in
church. Please don't be embarrassed if they cry
or make a noise.

Please stand for :

OPENING HYMN

**All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with fear, his praise forth tell,
come ye before him and rejoice.**

**The Lord, ye know, is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**

**For why? The Lord our God is good,
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.**

William Kethe d1594

Psalm 100 in Anglo-Genevan Psalter 156

Please remain standing for:

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for:

INVITATION TO CONFESSION

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:
Lord have mercy.

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ have mercy.

All **Christ, have mercy.**

Spirit, you give us life and peace:
Lord have mercy.

All **Lord, have mercy.**

The Kyrie Eleison is sung:

Tenderly 2 *mp* *Kyrie* *piu*

Lord have mer - cy, Lord have mer - cy. Christ have

8 *meno*

mer - cy Christ have mer - cy. Lord have mer - cy, Lord have mer - cy.

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

15 Joyful **2** *f* *meno*

Glo-ry to God in the High-est, and peace to his

23 **1.** **2.** *f*

peo-ple on earth. earth. Lord God, Hea-ven-ly King Al-migh - ty God and

32

Fa - ther, We wor - ship you, we give you thanks, We praise you for your

40 *f* *meno*

glo - ry. Glo-ry to God in the High-est, and peace to his

48 *mf* **Reflectively**

peo-ple on earth. Lord Jes-sus Christ, on-ly son of the Fa-ther. Lord God,

55 *meno*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

63 *mf* *meno*

You are sea - ted at the right hand of the Fa-ther, re - ceive our prayer

70 **2** *f* *meno*

Glo-ry to God in the High-est, and peace to his peo-ple on

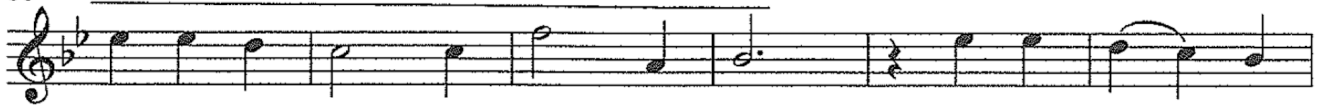
79

Warmly



earth. For you a - lone are the Ho - ly one, You a - lone are the Lord, You a -

88



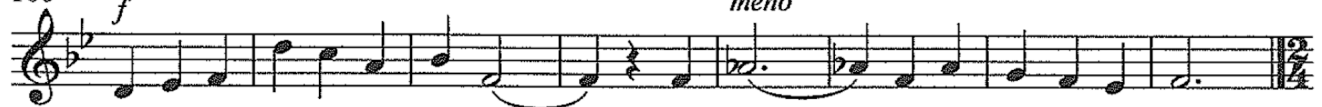
lone are the most high Je - sus Christ, With the Ho - ly

94



Spi - rit, In the glo - ry of God the Fa - ther.

100



Glo-ry to God in the High-est, and peace to his peo-ple on earth.

THE COLLECT

The priest says:

Let us pray

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen**

The Sunday Club are invited to gather together at the front of the church before going to their activities.

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Exodus 19.2–8a

¹⁹ ²The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the Lord called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’ ⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ⁸The people all answered as one: ‘Everything that the Lord has spoken we will do.’

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

PSALM: 150 *is sung by the choir*

¹ O PRAISE God in his holiness : praise him in the firmament of his power.

² Praise him in his noble acts : praise him according to his excellent greatness.

³ Praise him in the sound of the trumpet : praise him upon the lute and harp.

⁴ Praise him in the cymbals and dances : praise him upon the strings and pipe.

⁵ Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

⁶ Let every thing that hath breath : praise the Lord.

SECOND READING

Romans 5.1–8

⁵ ¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for:

Gradual Hymn

**City of God, how broad and far
outspread thy walls sublime!
The true thy chartered freemen are
of every age and clime.**

**One holy Church, one army strong;
one steadfast, high intent;
one working band, one harvest-song,
one King omnipotent.**

**How purely hath thy speech come down
from man's primeval youth!
How grandly hath thine empire grown
of freedom, love and truth!**

**How gleam thy watch-fires through the night
with never-fainting ray!
How rise thy towers, serene and bright,
to meet the dawning day!**

**In vain the surge's angry shock,
in vain the drifting sands;
unharm'd upon the eternal Rock
the eternal city stands.** *Samuel Johnson (1822-1882)*

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says or sings:

Alleluia, alleluia
Your word, Lord, is a lantern to our feet and a light upon our path
All **Alleluia, alleluia**

Hear the Gospel of our Lord Jesus Christ according to Matthew
All **Glory to you, O Lord.**

Matthew 9.35 – 10.8

⁹ ³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸ therefore ask the Lord of the harvest to send out labourers into his harvest.' ¹⁰ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, "The kingdom of heaven has come near."⁸ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

At the end the reader says:

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please sit for:

SERMON

Please stand for:

THE APOSTLES CREED

*Let us declare before God the faith of the church in which, we pray,
we may all find grace to grow.*

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

Please sit for:

PRAYERS OF INTERCESSION

These responses may be used

Lord, in your mercy
All **hear our prayer.**

Lord hear us
All **Lord graciously hear us**

And at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised
into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All **and also with you.**
Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of
our churches, but are not with us every week, have you considered giving
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly
Keeping Us in Touch leaflet or speak to any of our churchwardens*

OFFERTORY HYMN

Angel voices, ever singing,
round thy throne of light,
angel harps, for ever ringing,
rest not day nor night;
thousands only live to bless thee,
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us
and wilt hear us?
yea, we can.

Yea we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer,
all unworthily,
hearts and minds and hands and voices,
in our choicest
psalmody.

Honour, glory, might and merit,
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity!
Of the best that thou hast given
earth and heaven
render thee. Francis Pott (1832-1909)

Preparation of the Table

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sancus

108 Full of awe

mf



Ho-ly, Ho-ly, Ho - ly Lord,



God of power and might. Hea - ven and earth are full of your glo - ry.



Ho - san - na in the high - est.

122 Welcoming

mf



Bles - sed is he who comes in the name of the



Lord. Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

The priest says

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

Please feel free to use either the traditional or the contemporary version as we pray together

All **Our Father, who art in heaven, *All***
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Agnus Dei

130 *Gently* *mp* *meno*



Lamb of God, you take a-way the sin of the world, Have mer - cy on

137 *mp* *meno*



us. Lamb of God, you take a-way the sin of the world, Have mer - cy on

143 *mf* *p* *rit.*



us. Lamb of God, you take a-way the sin of the world, Grant us your peace.

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.**

**We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.**

**We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.**

**We love to sing below
for mercies freely given;
but O, we long to know
the triumph-song of heaven.**

**Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.**

*William Bullock (1798-1874)
H. W. Baker (1821-1877)*

ANTHEM: Behold, the tabernacle of God (Harris)

PRAYERS AFTER COMMUNION

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory
Amen**

Members of Sunday Club are invited to show their work to the congregation

THE DISMISSAL

Please stand for :

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.**

**O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.**

**O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he hath done.**

**O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord**

*H. W. Baker (1821-1877)
based on Psalm 150*

The priest says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

All

Please stay for refreshments which will be served after the service.

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

You are welcome to take this service sheet away with you for private reflection or to give to a friend.

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the Church of England website: www.churchofengland.org**

WEB SITE:

www.windsorchurches.org.uk

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