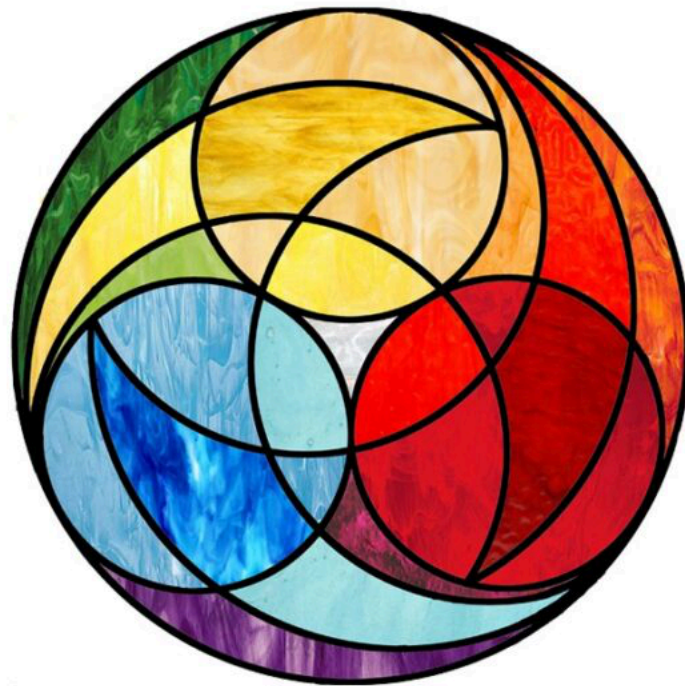


Parish of Central Windsor  
**SUNG EUCHARIST**

**Sunday 7<sup>th</sup> June 2026**

**First Sunday after Trinity**



**A warm welcome to All Saints' Church  
for our service today**

On most Sundays we offer Sunday Club during the service.  
Children are welcome to gather at the front of the church  
after the Collect on page 4 before they go out to their activities  
with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in  
church. Please don't be embarrassed if they cry  
or make a noise.

*Please stand for:*

## **THE GREETING**

*The priest says*

In the name of the Father†, and of the Son,  
and of the Holy Spirit.

*All*      **Amen.**

*The priest greets the people*

The Lord be with you

*All*      **and also with you.**

*Please sit for:*

## **WORDS OF WELCOME AND ANY NOTICES**

*Please stand for :*

## **OPENING HYMN**

**Hills of the north, rejoice;  
river and mountain spring,  
hark to the advent voice;  
valley and lowland, sing;  
Christ comes in righteousness and love,  
he brings salvation from above**

**Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
in Christ shall all be made anew,  
his word is sure, his promise true.**

**Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adore  
your seers have longed to know their Lord;  
to you he comes, the final word.**

**Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
He brings a never-ending light  
who triumphed o'er our darkest night.**

**Shout, as you journey home;  
songs be in every mouth  
lo, from the North they come,  
from East, and West, and South.  
in Jesus all shall find their rest,  
in him the universe be blest.**

*Editors of English Praise 1975  
based on Charles E. Oakley (1832-1865)*

*Please remain standing for:*

### **INVITATION TO CONFESSION**

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness, all slander and  
malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:  
Lord have mercy.

*All* **Lord, have mercy.**

Jesus, you died on the cross for our sins:  
Christ have mercy.

*All* **Christ, have mercy.**

Spirit, you give us life and peace:  
Lord have mercy.

*All* **Lord, have mercy.**

*The Kyrie Eleison is sung:*

*All* **Lord, have mercy, Lord have mercy.  
Christ, have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.**

### **ABSOLUTION**

*The priest says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon† and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## THE GLORIA IN EXCELSIS

*All*      **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

*The priest says:*  
Let us pray

God of truth,  
help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life  
in Jesus Christ your Son.

*All*      **Amen**

*The Sunday Club are invited to gather together at the front of the church before going to their activities.*

# THE LITURGY OF THE WORD

*Please sit for:*

## FIRST READING

### **Hosea 5.15 – 6.6**

Hear the word of the Lord, O people of Israel

5<sup>15</sup> I will return again to my place

until they acknowledge their guilt and seek my face.

In their distress they will beg my favour:

6<sup>6</sup> 'Come, let us return to the Lord;

for it is he who has torn, and he will heal us;

he has struck down, and he will bind us up.

2<sup>2</sup> After two days he will revive us;

on the third day he will raise us up,

that we may live before him.

3<sup>3</sup> Let us know, let us press on to know the Lord;

his appearing is as sure as the dawn;

he will come to us like the showers,

like the spring rains that water the earth.'

4<sup>4</sup> What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,

like the dew that goes away early.

5<sup>5</sup> Therefore I have hewn them by the prophets,

I have killed them by the words of my mouth,

and my judgement goes forth as the light.

6<sup>6</sup> For I desire steadfast love and not sacrifice,

the knowledge of God rather than burnt-offerings.

At the end the reader says:

This is the word of the Lord.

*All*      **Thanks be to God.**

## **PSALM: 50 vv7-15**

*The congregation is invited to sing the response*

**Let the heavens declare his righteousness, for God himself is judge**

Hear, O my people, and / I will speak:

'I will testify against you, O Israel; for I am / God, your God.

'I will not reprove you / for your sacrifices,

for your burnt offerings are al / ways before me. **Response**

‘I will take no bull out of your house, nor he-goat out /of your folds,  
‘For all the beasts of the forest are mine, the cattle upon a / thousand  
hills.

‘I know every bird / of the mountains  
and the insect of the / field is mine. **Response**

‘If I were hungry, I / would not tell you,  
for the whole world is mine and / all that fills it.

‘Do you think I eat the / flesh of bulls,  
or drink the / blood of goats? **Response**

‘Offer to God a sacrifice / of thanksgiving  
and fulfil your vows to / God Most High.

‘Call upon me in the / day of trouble;  
I will deliver you and / you shall honour me.’

**Let the heavens declare his righteousness, for God himself is judge**

## SECOND READING

### Romans 4.13–end

4<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith ‘was reckoned to him as righteousness.’ <sup>23</sup>Now the words, ‘it was reckoned to him’, were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*At the end the reader says:*

This is the word of the Lord.

**All Thanks be to God.**

*Please stand for:*

## **Gradual Hymn**

**Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.**

**The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.**

**And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.**

**Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.**

*Isaac Williams (1802-1865)*

*Please remain standing for:*

## **GOSPEL READING**

*When the Gospel is announced the reader says or sings:*

*All* Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

### **Matthew 9.9–13, 18–26**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ <sup>12</sup> But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’

<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying,

‘My daughter has just died; but come and lay your hand on her, and she will live.’<sup>19</sup> And Jesus got up and followed him, with his disciples.<sup>20</sup> Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak,<sup>21</sup> for she said to herself, ‘If I only touch his cloak, I will be made well.’<sup>22</sup> Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well.<sup>23</sup> When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion,<sup>24</sup> he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him.<sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.<sup>26</sup> And the report of this spread throughout that district.

At the end the reader says:

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*Please sit for:*

**SERMON**

*Please stand for:*

**THE APOSTLES CREED**

*Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.*

*All* **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen**

*Please sit for:*

## **PRAYERS OF INTERCESSION**

*These responses may be used*

Lord, in your mercy  
*All* **hear our prayer.**

Lord hear us  
*All* **Lord graciously hear us**

*And at the end*

Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE LITURGY OF THE SACRAMENT**

*Please stand for:*

### **THE PEACE**

We are the body of Christ.  
In the one Spirit we were all baptised  
into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
*All* **and also with you.**  
Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with your neighbour.*

*The offertory collection will be brought to the altar to be blessed.  
It will be used for the ministry, mission and outreach of the church.  
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of  
our churches, but are not with us every week, have you considered giving  
through the Parish Giving Scheme? It is very easy to do. Details are in the weekly  
Keeping Us in Touch leaflet or speak to any of our churchwardens*

## OFFERTORY HYMN

**From heaven you came helpless babe,  
entered our world, your glory veiled;  
not to be served, but to serve,  
and give your life that we might live.  
*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King***

**There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn,  
'Yet not My will but yours, ' he said.  
*This is our God, the Servant King...***

**Come see his hands and his feet,  
the scars that speak of sacrifice,  
hands that flung stars into space  
to cruel nails surrendered.  
*This is our God, the Servant King...***

**So let us learn how to serve,  
and in our lives enthrone him,  
each other's needs to prefer,  
for it is Christ we're serving.  
*This is our God, the Servant King... Graham Kendrick b1950***

## Preparation of the Table

*The altar is prepared and bread and wine are placed upon it.  
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

*All* **All things come from you,  
and of your own do we give you.**

## THE EUCHARISTIC PRAYER

*All* The Lord be with you  
**and also with you.**

*All* Lift up your hearts.  
**We lift them to the Lord.**

*All* Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith

*All*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension, and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St John the Baptist, St Stephen, St Agnes, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

## **THE LORD'S PRAYER**

*The priest says*

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary  
version as we pray together*

*All*      **Our Father, who art in heaven,    *All***  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

## **BREAKING OF THE BREAD**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All*      **Though we are many, we are one body,**  
**because we all share in one bread.**

## **AGNUS DEI**

*All*      **Jesus, Lamb of God,**  
**Have mercy on us.**  
**Jesus bearer of our sins,**  
**Have mercy on us.**  
**Jesus redeemer of the world,**  
**Grant us peace.**

## **GIVING OF COMMUNION**

*The priest says the invitation to communion*

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you  
and feed on him in your hearts  
by faith with thanksgiving.

*All*      **Amen.**

*If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you or simply bow your head as you approach the altar so we know you wish to receive a blessing.*

*Gluten free wafers are available on request.*

*During the administration of communion the following will be sung:*

**Thee we adore, O hidden Saviour, thee,  
who in thy sacrament art pleased to be ;  
both flesh and spirit in thy presence fail,  
yet here thy presence we devoutly hail.**

**O blest memorial of our dying Lord,  
who living bread to men doth here afford;  
O may our souls for ever feed on thee,  
and thou, O Christ, for ever precious be.**

**Fountain of goodness, Jesu, Lord and God!  
cleanse us, unclean, with thy most cleansing blood;  
increase our faith and love, that we may know  
the hope and peace which from thy presence flow.**

**O Christ, whom now beneath a veil we see,  
may what we thirst for soon our portion be,  
to gaze on thee unveiled, and see thy face  
the vision of thy glory and thy grace.** *St Thomas Aquinas (1227-1274)  
tr J. R. Woodford (1820-1885)*

**ANTHEM:** Jesu, joy of man's desiring (JS Bach)

**PRAYERS AFTER COMMUNION**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

*All* **Amen.**

**All**      **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory  
Amen**

*Members of Sunday Club are invited to show their work to the congregation*

## **THE DISMISSAL**

*Please stand for :*

## **THE BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father†, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**      **Amen.**

## **Final Hymn**

**1 At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of Glory now.  
'Tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word:**

**2 Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.**

**3 Name him, Christians, name him,  
With love strong as death,  
But with awe and wonder  
And with bated breath:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped  
Trusted and adored.**

**4 Surely, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of Glory now.**

*Caroline M. Noel (1817-1877)*

*The priest says*

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

**Please stay for special refreshments  
which will be served after the service.**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

**You are welcome to take this service sheet away with you  
for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask!  
You can also find out more by following the “Our Faith” link on the  
Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

**WEB SITE:**

**[www.windsorchurches.org.uk](http://www.windsorchurches.org.uk)**

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