

Parish of Central Windsor

SUNG EUCHARIST

Sunday 13th July 2025

Fourth Sunday after Trinity



**A warm welcome to
Holy Trinity Church
for our service today**

On most Sundays we offer Sunday Club during the service.

**Children are welcome to gather at the front of the church
after the Collect on page 4 before they go out to their activities
with our Sunday Club leaders.**

**If you have babies or small children with you, you are welcome to
stay in church. Please don't be embarrassed if they cry
or make a noise.**

Please stand for :

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for :

OPENING HYMN

**Immortal Love, for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never ebbing sea.**

**Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.**

**We may not climb the heavenly steeps
to bring the Lord Christ down;
In vain we search the lowest deeps,
for him no depths can drown.**

**But warm, sweet, tender, even yet,
a present help is he;
and faith still has its Olivet,
and love its Galilee.**

**Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.** *John Greenleaf Whittier (1807-1892)*

Please stand for :

INVITATION TO CONFESSION

The priest says

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:

Lord, have mercy

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:

Christ, have mercy

All **Christ, have mercy.**

Spirit, you give us life and peace:

Lord, have mercy

All **Lord, have mercy.**

The Kyrie Eleison is sung:

All **Lord, have mercy, Lord have mercy.**

Christ, have mercy, Christ have mercy.

Lord, have mercy, Lord have mercy.

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please remain standing for:

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

THE COLLECT

The priest introduces a period of silent prayer with the words:

Let us pray

Silence is kept.

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

All **Amen.**

The Sunday Club are invited to gather together at the front of the church before going to their activities.

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Deuteronomy 30.9–14

Moses spoke to the people, saying,

³⁰9 The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. ¹¹ Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away.

¹²It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' ¹³Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please remain sitting for:

PSALM 25 vv1-9

The congregation is invited to join with the choir in singing the response

To you, O Lord, I lift up my soul.

To you, O Lord, I lift my soul; O my God, in / you I trust;
let me not be put to shame; let not my enemies / triumph over me.
Let none who look to you be / put to shame,
but let the treacherous be shamed / and frustrated. **Response**

Make me to know your ways, O Lord, and teach / me your paths.
Lead me in your / truth and teach me,
for you are the God of / my salvation;
for you have I hoped all / the day long. **Response**

Remember, Lord, your compas / sion and love,
for they are from / everlasting.
Remember not the sins of my youth or / my transgressions,
but think on me in your goodness, O Lord, according to your / steadfast
love. **Response**

Gracious and upright / is the Lord;
therefore shall he teach sinners / in the way.
He will guide the humble in doing right and teach his way / to the lowly.
All the paths of the Lord are mercy and truth to those who keep his
covenant / and his testimonies. **Response**

SECOND READING

Colossians 1.1-14

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
² To the saints and faithful brothers and sisters in Christ in Colossae: Grace to
you and peace from God our Father.

³ In our prayers for you we always thank God, the Father of our Lord Jesus
Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you
have for all the saints, ⁵ because of the hope laid up for you in heaven. You have
heard of this hope before in the word of the truth, the gospel ⁶ that has come to
you.

Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.⁷ This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf,⁸ and he has made known to us your love in the Spirit.⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding,¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son,¹⁴ in whom we have redemption, the forgiveness of sins.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for :

Gradual Hymn

**How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.**

**It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.**

**Dear name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!**

**Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.**

**Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!**

John Newton (1725-1807)

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says:

All Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 10.25–37

¹⁰²⁵ A lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ ²⁶He said to him, ‘What is written in the law? What do you read there?’ ²⁷He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ ²⁸And he said to him, ‘You have given the right answer; do this, and you will live.’ ²⁹But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ ³⁰Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” ³⁶‘Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ ³⁷He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

At the end the reader says:

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for:

SERMON

THE APOSTLES' CREED

Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

All Lord, in your mercy
hear our prayer.

All Lord hear us
Lord graciously hear us

And at the end

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

BANNS OF MARRIAGE ARE PUBLISHED

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

All

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

Have you considered regular giving through the Parish Giving Scheme? It is very easy to do and is the most efficient method of giving. Details are in the weekly Keeping Us in Touch leaflet or can be accessed via the QR code. One off donations can also be made this way.



OFFERTORY HYMN

**When I needed a neighbour, were you there, were you there?
When I needed a neighbour, were you there?
*And the creed and the colour and the name won't matter,
Were you there?***

**I was hungry and thirsty, were you there, were you there?
I was hungry and thirsty, were you there?
*And the creed and the colour...***

**I was cold, I was naked, were you there, were you there?
I was cold, I was naked, were you there?
*And the creed and the colour...***

**When I needed a shelter, were you there, were you there?
When I needed a shelter, were you there?
*And the creed and the colour...***

**When I needed a healer, were you there, were you there?
When I needed a healer, were you there?
*And the creed and the colour...***

**Wherever you travel I'll be there, I'll be there,
wherever you travel I'll be there.**

And the creed and the colour and the name won't matter,

Were you there?

Sydney Carter (1915-2004)

PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **Amen**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All

Great is the mystery of faith
**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St John the
Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

*Please feel free to use either the traditional or the contemporary version
as we pray together*

All **Our Father, who art in heaven, All**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

All We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI

All **Lamb of God,
You take away the sin of the world, have mercy on us
Lamb of God,
You take away the sin of the world, have mercy on us.
Lamb of God,
You take away the sin of the world, grant us peace.**

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

**I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.**

**The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known:
alive and among us here.**

**Together met, together bound,
by all that God has done,
we'll go with joy, to give the world,
the love that makes us one.** *Brian A. Wren b1936*

ANTHEM: Lead me, Lord (SS Wesley)

PRAYERS AFTER COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your
praise and glory
Amen**

Members of Sunday Club are invited to show their work to the congregation

Please stand for :

THE DISMISSAL

The priest says

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them
whom shall I send?

Here I am Lord...

I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them,
whom shall I send?

Here I am Lord...

Dan Schutte (b 1947)

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The ministers and people depart.

Please stay for refreshments which will be served after the service.

Hymns and Pimms

Tonight at 5.30pm at All Saints' Church. An opportunity to sing some favourite hymns and enjoy a glass of Pimms. A great way to spend a summer's evening! Do come along and bring your friends.

**You are welcome to take this service sheet away with you
for private reflection or to give to a friend.**

If you are visiting today or attending for the first time, we hope that you have felt "at home" here, that you will be refreshed by today's service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the "Our Faith" link on the
Church of England website: www.churchofengland.org**

WEB SITE:

www.windsorchurches.org.uk

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