Parish of Central Windsor

SUNG EUCHARIST

Sunday 11th May 2025

Fourth Sunday of Easter



A warm welcome to Holy Trinity Church for our service today

On most Sundays we offer Sunday Club during the service. Children are welcome to gather at the front of the church after the Collect on page 4 before they go out to their activities with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in church. Please don't be embarrassed if they cry or make a noise

Please stand for:

THE GREETING

The priest says

In the name of the Father†, and of the Son, and of the Holy Spirit.

A// Amen.

The priest greets the people

The Lord be with you

All and also with you.

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for:

OPENING HYMN

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never: good Shepherd, may I sing thy praise within thy house for ever.

H. W. Baker (1821-1877) Psalm 23

Please remain standing for:

Invitation to Confession

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

We have lived by our own strength, and not by the power of your resurrection. In your mercy, forgive us.

All Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing. In your mercy, forgive us

A/I Lord, hear us and help us.

We have lived for this world alone, and doubted our home in heaven In your mercy, forgive us.

A/I Lord, hear us and help us.

The Kyrie Eleison is sung:

All Lord, have mercy, Lord have mercy. Christ, have mercy, Christ have mercy. Lord, have mercy, Lord have mercy.

ABSOLUTION

The priest says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon† and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

A// Amen.

THE GLORIA IN EXCELSIS

All Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

THE COLLECT

The priest says:

Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father.

All Amen

The Sunday Club are invited to gather together at the front of the church before going to their activities.

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Acts 9.36-43

9 ³⁶ In Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.'

³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. 40 Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. 41He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. 42 This became known throughout Joppa, and many believed in the Lord. 43 Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

At the end the reader says:

This is the word of the Lord.

ΑII Thanks be to God.

Please remain sitting for:

PSALM 23

The congregation is invited to join in with the response

The LORD is my shepherd, there is nothing I shall want

The LORD is my shepherd; therefore can / I lack nothing. He makes me lie down in green pastures and leads me be / side still waters.

He shall re / fresh my soul and guide me in the paths of righteousness / for his name's sake. Response

Though I walk through the valley of the sha / dow of death, I will / fear no evil; for / you are with me; your rod and your / staff, they comfort me.

Response

You spread a ta / ble before me in the presence of / those who trouble me you have anointed my / head with oil and my cup / shall be full.

Response

Surely goodness and loving mer / cy shall follow me all the days / of my life, and I will dwell in the house of the / Lord forever.

Response

Second READING

Revelation 7.9-end

7 ⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, ¹² singing,

'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might

be to our God for ever and ever! Amen.'

- ¹³ Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' ¹⁴I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.
- ¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.
- They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;
- ¹⁷ for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

At the end the reader says:

This is the word of the Lord.

All Thanks be to God.

Please stand for :

Gradual Hymn

The Lord's my shepherd, I'll not want; He makes me lie in pastures green. He leads me by the still, still waters, His goodness restores my soul.

And I will trust in you alone, And I will trust in you alone, For your endless mercy follows me, Your goodness will lead me home. He guides my ways in righteousness, And he anoints my head with oil, And my cup, it overflows with joy, I feast on his pure delights. And I will trust...

And though I walk the darkest path,
I will not fear the evil one,
For you are with me, and your rod and staff
Are the comfort I need to know

And I will trust...

Psalm 23

adapted S. Townend

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says or sings:

Alleluia, alleluia I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

Alleluia, alleluia

Hear the Gospel of our Lord Jesus Christ according to John Glory to you, O Lord.

John 10.22-30

ΑII

10 ²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' ²⁵Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one.'

At the end the reader says:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit for:

SERMON

Please stand for:

THE APOSTLES' CREED

Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Please sit or kneel for:
PRAYERS OF INTERCESSION

These responses may be used

Lord, in your mercy

A// hear our prayer.

Lord hear us

Lord graciously hear us

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

BANNS OF MARRIAGE ARE READ

ΑII

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

ΑII

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

The offertory collection will be brought to the altar to be blessed. It will be used for the ministry, mission and outreach of the church. Please consider using the Gift Aid envelopes if you are able to do so.

Have you considered regular giving through the Parish Giving Scheme? It is very easy to do and is the most efficient method of giving. Details are in the weekly Keeping Us in Touch leaflet or can be accessed via the QR code. One off donations can also be made this way.



OFFERTORY HYMN

Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions, they fail not; as thou hast been thou for ever will be.

Great is thy faithfulness! Great is thy faithfulness!

Morning by morning new mercies I see; all I have needed thy hand has provided; great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest, sun, moon and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy and love. *Refrain*,

Pardon for sin and a peace that endureth thy own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

Refrain,

Thomas Chisholm (1866-1960)

Preparation of the Table

The altar is prepared and bread and wine are placed upon it. The priest takes the bread and wine.

Be present, be present Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

All Amen

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

A/I It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

But chiefly are we bound to praise you because you raised him gloriously from the dead. For he is the true paschal lamb who was offered for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

ΑII

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St John the Baptist, St Stephen, St Agnes and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

A/I Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us:

Please feel free to use either the traditional or the contemporary version as we pray together

Our Father, who art in heaven, ΑII Αll hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

All Jesus, Lamb of God,
Have mercy on us.
Jesus bearer of our sins,
Have mercy on us.
Jesus redeemer of the world,
Grant us peace.

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts by faith with thanksgiving.

A/I Amen.

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung:

Loving Shepherd of thy sheep, keep thy lamb, in safety keep; nothing can thy power withstand, none can pluck me from thy hand.

Loving Saviour, thou didst give thine own life that we might live, and the hands outstretched to bless bear the cruel nails' impress.

I would praise thee every day, gladly all thy will obey, like thy blessèd ones above happy in thy precious love. Loving Shepherd, ever near, teach thy lamb thy voice to hear, suffer not our steps to stray from the straight and narrow way.

Where thou leadest I would go, walking in thy steps below, till before my Father's throne I shall know as I am known.

Jane E. |Leeson (1809-1881)

Thine for ever! God of love, hear us from thy throne above; thine for ever may we be here and in eternity.

Thine forever! Lord of life, shield us through our earthly strife; thou, the Life, the Truth, the Way, guide us to the realms of day.

Thine for ever! O how blest, they who find in thee their rest! Saviour, Guardian, heavenly Friend, O defend us to the end.

Thine forever! Thou our Guide, all our wants by thee supplied, all our sins by thee forgiven, lead us, Lord, from earth to heaven.

M. F. Maude (1819-1913)

PRAYERS AFTER COMMUNION

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

A// Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your
praise and glory
Amen

Members of Sunday Club are invited to show their work to the congregation

THE DISMISSAL

Please stand for:

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father†, the Son, and the Holy Spirit, be among you and remain with you always.

A/I Amen.

Final Hymn

Lord, enthroned in heavenly splendour, first-begotten from the dead, thou alone, our strong defender, liftest up thy people's head. Alleluia, alleluia Jesu, true and living Bread!

Here our humblest homage pay we; here in loving reverence bow; here for faith's discernment pray we, lest we fail to know thee now. Alleluia, alleluia thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem, here as there thine angels hail thee, branch and flower of Jesse's stem. Alleluia, alleluia we in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou wast slain, in its fullness undiminished shall for evermore remain, Alleluia, alleluia cleansing souls from every stain.

Life-imparting heavenly manna, stricken rock with streaming side, heaven and earth with loud hosanna worship thee, the Lamb who died, Alleluia, alleluia risen, ascended, glorified!

George Bourne (1840-1925)

The priest says

ΑII

Go in peace to love and serve the Lord. In the name of Christ. Amen.

The ministers and people depart.

Please stay for refreshments which will be served after the service.

You are welcome to take this service sheet away with you for private reflection or to give to a friend.

If you are visiting today or attending for the first time, we hope that you have felt "at home" here, that you will be refreshed by today's service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

If you would like to know more about the Christian faith, please ask! You can also find out more by following the "Our Faith" link on the Church of England website: www.churchofengland.org

Web Site:

www.windsorchurches.org.uk

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