

**The Parish of Central Windsor**

**SUNG  
EUCCHARIST**

**Sunday 19<sup>th</sup> January 2025**

**10:00am**

**Second Sunday of Epiphany**



**A warm welcome to Holy Trinity Parish and Garrison Church  
for our service today**

On most Sundays we offer Sunday Club during the service. Children are welcome to gather at the front of the church after the Collect on page 5 before they go out to their activities with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in church. Please don't be embarrassed if they cry or make a noise

*Please stand for:*

## **THE GREETING**

*The president says*

In the name of the Father†, and of the Son,  
and of the Holy Spirit.

*All*      **Amen.**

*The president greets the people*

The Lord be with you

*All*      **and also with you.**

*Please sit for:*

**WORDS OF WELCOME AND ANY NOTICES**

*Please stand for:*

## **OPENING HYMN**

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, as leaves on the tree,  
then wither and perish; but nought changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

*W. Chalmers Smith (1824-1908)  
1 Timothy 1.17*

*Please remain standing for the:*

## **INVITATION TO CONFESSION**

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.

*All* **Lord, have mercy.**

May your ways be known on the earth, your saving power among the nations:

Christ, have mercy.

*All* **Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:

Lord, have mercy.

*All* **Lord, have mercy.**

*The Kyrie Eleison is sung:*

*All* **Lord, have mercy, Lord have mercy.  
Christ, have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.**

## **ABSOLUTION**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon† and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## THE GLORIA IN EXCELSIS

*All*      **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

*The priest says:*

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*      **Amen**

*The Sunday Club are invited to gather together at the front of the church  
before going to their activities.*

# THE LITURGY OF THE WORD

*Please sit for:*

## FIRST READING

### Isaiah 62.1–5

The Lord says this:

62 <sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

<sup>3</sup> You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

<sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.

<sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

At the end the reader says:

This is the word of the Lord.

*All*      **Thanks be to God.**

*Please remain sitting for:*

### Psalm 36 vv5-10

*The congregation is invited to join in with the Response*

***How precious is your loving mercy O God.***

Your love, O Lord, reaches / to the heavens  
and your faithfulness / to the clouds.

Your righteousness stands like the strong mountains,  
your justice / like the great deep;  
you, Lord, shall save both / man and beast. ***Response***

How precious is your loving mer / cy, O God!

All mortal flesh shall take refuge under the shadow / of your wings.  
They shall be satisfied with the abundance / of your house;  
they shall drink from the river of / your delights. ***Response***

For with you is the / well of life  
and in your light shall / we see light.  
O continue your loving-kindness to / those who know you  
and your righteousness to this who are / true of heart.  
***How precious is your loving mercy O God.***

## SECOND READING

### **1 Corinthians 12.1-11**

12<sup>1</sup> Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

At the end the reader says:

This is the word of the Lord.

**All Thanks be to God.**

*Please stand for:*

## GRADUAL HYMN

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who on his succour trust.**

O make but trial of his love;  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight;  
your wants shall be his care.

To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

*Nahum Tate (1652-1715) & Nicholas Brady (1659-1726)*

*Please remain standing for:*

### **GOSPEL READING**

*When the Gospel is announced the reader says:*

All Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

### **John 2.1-11**

<sup>2</sup> <sup>1</sup>There was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, 'They have no wine.' <sup>4</sup>And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' <sup>5</sup>His mother said to the servants, 'Do whatever he tells you.' <sup>6</sup>Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. <sup>8</sup>He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the end the reader says:

All This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit for:*

### **SERMON**

*Please stand for:*

## **THE APOSTLES' CREED**

*Let us declare before God the faith of the church in which,  
we pray, we may all find grace to grow*

**All I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen**

*Please sit or kneel for:*

## **PRAYERS OF INTERCESSION**

*These responses may be used*

**All Lord, in your mercy  
hear our prayer.**

**All Lord hear us  
Lord graciously hear us**

*And at the end*

**All Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



# THE LITURGY OF THE SACRAMENT

*Please stand for:*

## THE PEACE

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

*All* The peace of the Lord be always with you  
**and also with you.**  
Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with your neighbour.*

*The offertory collection will be brought to the altar to be blessed.  
It will be used for the ministry, mission and outreach of the church.  
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of our churches, but are not with us every week, have you considered giving through the Parish Giving Scheme? It is very easy to do. Details are in the weekly Keeping Us in Touch leaflet or speak to any of our churchwardens*

## OFFERTORY HYMN

**Christ is the King! O friends rejoice;  
brothers and sisters, with one voice  
tell all the world he is your choice.  
Alleluia. Alleluia. Alleluia.**

**O magnify the Lord, and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days.  
Alleluia. Alleluia. Alleluia.**

**They with a faith for ever new  
followed the King, and round him drew  
thousands of faithful hearts and true.  
Alleluia. Alleluia. Alleluia.**

**O Christian women, Christian men,  
all the world over, seek again  
the Way disciples followed then.  
Alleluia. Alleluia. Alleluia.**

Christ through all ages is the same:  
place the same hope in his great name,  
with the same faith his word proclaim.  
Alleluia. Alleluia. Alleluia.

Let love's unconquerable might  
your scattered companies unite  
in service to the Lord of light.  
Alleluia. Alleluia. Alleluia.

So shall God's will on earth be done,  
new lamps be lit, new tasks begun,  
and the whole church at last be one.  
Alleluia. Alleluia. Alleluia.

*G. K. A. Bell (1883-1958)*

#### PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.  
The president takes the bread and wine.*

Lord, accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise of Jesus Christ,  
our light and our salvation.

*All*     **Amen**

#### THE EUCHARISTIC PRAYER

*All*     The Lord be with you  
**and also with you.**

*All*     Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*     **It is right to give thanks and praise.**  
Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because, in the incarnation of the Word,  
a new light has dawned upon the world;  
you have become one with us  
that we might become one with you in your glorious kingdom

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All* **Great is the mystery of faith  
Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, St John the  
Baptist, St Stephen, St Agnes and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

## **THE LORD'S PRAYER**

Rejoicing in the presence of God here among us,  
let us pray with confidence as our Saviour has taught us

*Please feel free to use either the traditional or the contemporary version as  
we pray together*

*All* **Our Father, who art in heaven,   *All***  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

## **BREAKING OF THE BREAD**

*The priest breaks the consecrated bread.*

We break the bread of life,  
and that life is the light of the world.

*All* **God here among us, light in the midst of us,  
bring us to light and life**

## **GIVING OF COMMUNION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*All* **Amen.**

*If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.*

*Gluten free wafers are available on request.*

*During the administration of communion the following will be sung*

**I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.**

**I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**

**As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.**

**The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known:  
alive and among us here.**

**Together met, together bound,  
by all that God has done,  
we'll go with joy, to give the world,  
the love that makes us one.**

*Brian A. Wren 1936*

**ANTHEM:** O taste and see (*Vaughan Williams*)

### **PRAYERS AFTER COMMUNION**

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your  
praise and glory  
Amen**

*Members of Sunday Club are invited to show their work to the  
congregation*

*Please stand for:*

## **THE DISMISSAL**

*The president says*

Christ the Son of God  
perfect in you the image of his glory  
and gladden your hearts  
with the good news of his kingdom  
and the blessing of God almighty,  
the Father†, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*     **Amen.**

## **FINAL HYMN**

**Rejoice! The Lord is King  
your Lord and King adore  
mortals, give thanks and sing,  
and triumph evermore:  
Lift up your heart, lift up your voice  
rejoice, again I say, rejoice.**

**Jesus, the Saviour reigns,  
the God of truth and love:  
when he had purged our stains,  
he took his seat above:  
Lift up your heart...**

**His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
Lift up your heart...**

**He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
Lift up your heart...**

**Rejoice in glorious hope  
Jesus the Judge shall come  
and take his servants up  
to their eternal home:  
We soon shall hear the archangel's voice;  
the trump of God shall sound: rejoice!**     *Charles Wesley (1708-1788)*

*The priest says*

Go into all the world  
and make disciples of all the nations.  
Go in the peace of Christ

*All*      **Thanks be to God**

*The ministers and people depart.*

**Please stay for refreshments which will be served after the service.**

After the service today we will be holding the Annual Meeting of Parishioners at which 8 churchwardens will be elected (2 for each of our churches). The short meeting, which is an essential part of the legal process follows the creation of the new Parish of Central Windsor. Everyone who lives in the parish or is on the Electoral Roll of any of our churches is entitled to vote. Please stay if you are able to.

If you are visiting today or attending for the first time, we hope that you have felt 'at home' here, that you will be refreshed by today's service of worship and that you will return in the future. We shall be delighted if you decide to make our church community your spiritual home.

**You are welcome to take this service sheet away with you  
for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask!  
You can also find out more by following the "Our Faith" link on the  
Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

**Parish Website**  
[www.windsorchurches.org.uk](http://www.windsorchurches.org.uk)

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